

Monday, June 9, 2025
Regular Board Meeting

A. OPENING ITEMS

Subject : 1. Call to Order and Roll Call
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : A. OPENING ITEMS
Type : Procedural

Public Content

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

Subject : 2. Adoption of the Agenda
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : A. OPENING ITEMS
Type : Action
Recommended Action : It is recommended that the Board of Education approve the agenda for the June 9, 2025 Regular Meeting.

Public Content

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

Subject : 3. Approval of Minutes
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : A. OPENING ITEMS
Type : Action
Recommended Action : It is recommended that the Board of Education approve the meeting minutes for the May 19, 2025 meeting as attached.

Public Content

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

File Attachments

B. PRESENTATION

Subject : 1. Recognition of Retiring Personnel
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : B. PRESENTATION
Type : Recognition

Public Content

With:

Ms. Lori Balough, Director, Certificated, Personnel Department

Mr. Matt DeCastro, Director, Classified, Personnel Department

Subject : 2. Board of Education Goal Update - Facilities First Impressions and Safety - Mr. Monte Detterman
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : B. PRESENTATION
Type : Presentation

File Attachments

[Board Goal Update_ Safety & Facilities Enhancements June.pdf \(7,230 KB\)](#)

C. BOARD REPORTS

D. PUBLIC PARTICIPATION RELATIVE TO AGENDA ITEMS

E. STUDENT AND STAFF ACHIEVEMENT LIAISON REPORT - JULIE LISKANY

F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON

Subject : 1. Revised Permanent Appropriations for Fiscal Year 2025-26
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education approve the revised permanent appropriations for May 2025. (See X-1)

File Attachments

[X-1.pdf \(191 KB\)](#)

Subject : 2. Investments & Financial Statements for May 2025
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL
MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education in accordance with Section 135.14 of the Ohio Revised Code approve May investments (See X-2) and Cash Position Report (See X-3).

File Attachments

[X-2.pdf \(283 KB\)](#)

[X-3.pdf \(63 KB\)](#)

Subject : 3. Payment of Bills
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL
MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education approve payment of bills according to the list of checks for the month of May 2025. (See X-4)

File Attachments

[X-4.pdf \(133 KB\)](#)

Subject : 4. Donations
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL
MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education accept the donations of \$13,432.53 as detailed in X-5 and authorize letters of appreciation be sent to the donors.

File Attachments

[X-5.pdf \(82 KB\)](#)

Subject : 5. Authorization to Pay Bills in Accordance with Section 5705.41 Ohio Revised Code
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL
MANAGEMENT CAMILLE PETERSON

Type :

Action

Recommended Action :

It is recommended that the Board of Education authorize the Treasurer to pay bills for May which were not processed in accordance with Section 5705.41 Ohio Revised Code. (See X-6)

File Attachments

[X-6.pdf \(185 KB\)](#)

Subject :

6. Apply for the Ohio Bureau of Workers Compensation's Individual Retrospective Rating Program for Calendar Year 2026

Meeting :

Jun 9, 2025 - Regular Board Meeting

Category :

F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON

Type :

Action

Recommended Action :

It is recommended that the Board of Education apply for the Ohio Bureau of Workers Compensation's Individual Retrospective Rating Program for the period of January 1, 2026 to December 31, 2026 as presented. (See X-7)

File Attachments

[X-7.pdf \(113 KB\)](#)

Subject :

7. Agreement with Franklin County Common Pleas Court

Meeting :

Jun 9, 2025 - Regular Board Meeting

Category :

F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON

Type :

Action

Recommended Action :

It is recommended that the Board of Education enter into an agreement with the Franklin County Common Pleas Court to provide truancy services for the 2025-26 school year. (See X-8)

File Attachments

[X-8.pdf \(250 KB\)](#)

Subject :

8. Transfer Educational Equipment To Cypress Christian School

Meeting :

Jun 9, 2025 - Regular Board Meeting

Category :

F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON

Type :

Action

Recommended Action :

It is recommended that the Board of Education adopt the resolution, as presented, to transfer educational equipment purchased with State Auxiliary Services Funding to the

Public Content

A RESOLUTION AUTHORIZING AND DIRECTING THE TRANSFER OF EDUCATIONAL EQUIPMENT PURCHASED WITH STATE AUXILIARY SERVICES FUNDING TO CYPRESS CHRISTIAN SCHOOL TO CONTINUE TO BE USED FOR THE BENEFIT OF ITS STUDENTS.

WHEREAS, this District has heretofore been receiving auxiliary services funds from the State of Ohio, Department of Education, pursuant to Section 3317.024(E)(1) of the Revised Code, to be used solely for benefit of the students of Cypress Christian School, a chartered nonpublic elementary school located in the District; and

WHEREAS, the District has used said auxiliary services funds to purchase or otherwise provide for, among other things, educational equipment for Cypress Christian School, including but not limited to, general description of materials, equipment and mobile unit(s) all in accordance with Section 3317.06 et seq. of the Revised Code; and

WHEREAS, Cypress Christian School has now elected to receive auxiliary services funds directly from the Department of Education, pursuant to Section 3317.024(E)(2) of the Revised Code, and therefore is in a position to provide for the upkeep, repair and maintenance of the Auxiliary Services Educational Equipment with those funds; and

WHEREAS, this Board desires to transfer ownership of, or use rights in, as applicable, all of the Auxiliary Services Educational Equipment to the governing board of Cypress Christian School under mutually agreeable terms in accordance with this resolution and Section 3313.41(C) of the Revised Code.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the South Western City Schools, County of County Name, State of Ohio, that:

Section 1. Pursuant to Section 3313.41(C) of the Revised Code, the Treasurer and President of this Board are authorized and directed to enter into an agreement for the transfer and conveyance of all of the School Districts ownership of, or use rights in, as applicable, all of the Auxiliary Services Educational Equipment to the governing board of Cypress Christian School under terms substantially similar those set forth in the form of Property Transfer Agreement, attached hereto as Exhibit A.

Section 2. The form Property Transfer Agreement, attached thereto as Exhibit A, is approved, together with any changes or amendments that are not inconsistent with this resolution and not substantially adverse to the School District and that are approved on behalf of the School District by the Treasurer and the President of the Board, all of which shall be conclusively evidenced by the foregoing officials signing of the Property Transfer Agreement or amendments thereto.

Section 3. The President and Treasurer of this Board are further authorized to execute any other document or take any other action necessary or helpful to facilitate the transfer all of its ownership of, or use rights in, the Auxiliary Services Educational Equipment, including the transfer of any manufacturers warranties, leases, or otherwise, to the governing board of Cypress Christian School. Any and all prior actions undertaken by the Treasurer, Board President or other School District officials related to the transfer of ownership of, or use rights in, the Auxiliary Services Educational Equipment, that are not in conflict herewith are hereby approved, ratified and confirmed.

Section 4. This Board finds and determines that all formal actions of this Board and of any of its committees concerning and relating to the adoption of this resolution were taken, and that all deliberations of this Board and of

any of its committees that resulted in such formal actions were held, in meetings open to the public, in compliance with the law.

Section 5. This resolution shall be in full force and effect from and immediately upon its adoption.

File Attachments

[Exhibit A.pdf \(54 KB\)](#)

[X-9.pdf \(55 KB\)](#)

Subject : 9. Agreement with the YMCA of Central Ohio

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON

Type : Action

Recommended Action : It is recommended that the Board of Education enter into an agreement with the YMCA of Central Ohio to provide an alternative educational program at Brookpark Middle School in the amount of \$277,688.00 for the 2025-26 school year. (See X-10)

File Attachments

[X-10.pdf \(127 KB\)](#)

Subject : 10. Agreement with the YMCA of Central Ohio

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON

Type : Action

Recommended Action : It is recommended that the Board of Education enter into an agreement with the YMCA of Central Ohio to provide Head Start Programming for the 2025-26 school year as presented in X-11.

File Attachments

[X-11.pdf \(258 KB\)](#)

Subject : 11. Approval of the Fiscal Year 2025-26 Budget for the Southwest Public Libraries

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL MANAGEMENT CAMILLE PETERSON

Type : Action

Recommended Action : It is recommended that the Board of Education approve the 2025-26 budget for the Southwest Public Libraries as presented. (See X-12)

File Attachments

[X-12.pdf \(134 KB\)](#)

Subject : 12. Approval of Payment in Lieu of Transportation
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL
MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education approve the payment in lieu of transportation list for the 2024-2025 school year as presented. (See X-13) (in Executive Content Area due to confidential student information) According to Section 3227.01 of the Ohio Revised Code, the average cost of transportation per child in the state of Ohio for the 2024-2025 school year has been determined by the State Department of Education in the amount of \$583.86. It is recommended that the Board of Education approve the payment in lieu of transportation to those residents who have applied and been approved to receive this reimbursement.

Subject : 13. Transfers
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL
MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education approve the Transfers for Fiscal Year 2024-25 as presented. (See X-14)

File Attachments

[X-14.pdf \(327 KB\)](#)

Subject : 14. Establish Change Funds
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : F. ITEMS FOR ACTION - FISCAL & OPERATIONAL
MANAGEMENT CAMILLE PETERSON
Type : Action
Recommended Action : It is recommended that the Board of Education approve the distribution of change funds for Fiscal Year 2025-26 as presented. (See X-15)

Public Content

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

File Attachments

G. ITEMS FOR ACTION - CURRICULUM - JULIE LISKANY

Subject : 1. Second and Final Reading of Course of Study Instruction Materials

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : G. ITEMS FOR ACTION - CURRICULUM - JULIE LISKANY

Type : Action

Recommended Action : It is requested that the Board of Education approve the second and final reading of the Math Materials Adoption, Grades 7-12, as attached.

Public Content

Moved by _____. Seconded by _____.
Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

File Attachments

[BOE May 2025 Math Instructional Materials.pdf \(57 KB\)](#)

H. ITEMS FOR ACTION - STUDENTS/SCHOOL/COMMUNITY JULIE LISKANY

Subject : 1. Central Crossing High School Boys Varsity Basketball to Travel to Ashland, Ohio

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : H. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY

Type : Action

Public Content

WHEREAS, Central Crossing High School Boys Varsity Basketball student-athletes have the opportunity to attend basketball team camp at Ashland University in Ashland, Ohio; and

WHEREAS, the trip is planned for June 16-17, 2025 and students will miss zero days of school; and

WHEREAS, approximately 8 students will be accompanied by 2 adult chaperones; and

WHEREAS, transportation will be via private vehicle and accommodations will be in the dormitories at Ashland University; and

WHEREAS, trip expenses will be paid by boosters basketball account;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes Central Crossing High School Boys Varsity Basketball student-athletes to travel to Ashland, Ohio.

Subject : 2. Central Crossing High School Financial Algebra-Capitol Hill Stock Market Team to Travel to Washington, D.C.

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : H. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY

Type : Action

Public Content

WHEREAS, Central Crossing High School Financial Algebra-Stock Market Team has the opportunity to celebrate their 10th place finish in the national Stock Market Game and be recognized in Washington, D.C.; and

WHEREAS, the trip is planned for June 10-12, 2025 and students will miss zero days of classes; and

WHEREAS, 3 students will be accompanied by 1 adult chaperone; and

WHEREAS, transportation will be via airplane and taxi/uber to and from the airport and metro within the city and accommodations will be at a local hotel in Washington, D.C.; and

WHEREAS, trip expenses will be paid by the SIFMA Foundation;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes the Central Crossing High School Financial Algebra-Capitol Hill Stock Market Team to travel to Washington, D.C.

Subject :	3. Central Crossing High School Football to Travel to Ohio Wesleyan University
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	H. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type :	Action

Public Content

WHEREAS, Central Crossing High School Football student-athletes have the opportunity to travel to Ohio Wesleyan University in Delaware, Ohio for team camp; and

WHEREAS, the trip is planned for July 20-22, 2025 and students will miss zero days of school; and

WHEREAS, approximately 65 students will be accompanied by 10 adult chaperones; and

WHEREAS, transportation will be via school bus and accommodations made at OWU dorms; and

WHEREAS, trip expenses will be paid by students, parents and boosters;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes Central Crossing High School Football student-athletes to travel to Ohio Wesleyan University for team camp.

Subject :	4. Request for Modifications to Approved Out-of-State /Overnight Trip
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	H. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY
Type :	Action

Public Content

On February 10, 2025, the Board of Education approved a trip request for Franklin Heights High School Marching Band to travel to University of Rio Grande, July 27 - August 1, 2025. It is requested the trip location be changed to Muskingum University in New Concord, Ohio and the dates will remain the same.

Subject : 5. Westland High School Boys Basketball to Travel to Lexington, Kentucky

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : H. ITEMS FOR ACTION - STUDENTS/SCHOOL /COMMUNITY JULIE LISKANY

Type : Action

Public Content

WHEREAS, Westland High School Boys Basketball student-athletes have the opportunity to participate in the Summer Basketball College Team Camp in Lexington, Kentucky; and

WHEREAS, the trip is planned for June 21-22, 2025 and students will miss zero days of school; and

WHEREAS, approximately 10 students will be accompanied by 7 adult chaperones; and

WHEREAS, transportation will be private automobile with family members and accommodations will be staying with family members; and

WHEREAS, trip expenses will be paid by boosters;

NOW, THEREFORE, BE IT RESOLVED that the South-Western City School District's Board of Education hereby authorizes Westland High School Boys Basketball student-athletes to travel to Lexington, Kentucky.

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

I. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE

Subject : 1. Resignations - Regular

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : I. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE

Type : Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date</u>
Anderson, Donna M.	DWES/School Psychologist	8/10/25
Bachman, Christine M.	MES/3rd Grade	8/17/25
Birmingham, Shannon E.	FMS/School Psychologist	8/10/25
Branham, Addison M.	TBD/TBD (new hire)	5/29/25
Coppola, Harmony A.	BPMS/School Psychologist	8/10/25
Curtis, Cassia D.	HPES/KDG	8/17/25
Dunaway, Mary E.	FWIS/School Psychologist	8/10/25
Gassman, Olivia S.	HCIS/6th Grade	8/17/25
Klabunde, Allison N.	Currently unassigned on LOA	6/4/25
Langford, Carla M.	NMS/Counselor	8/6/25
O'Reilly, Corinne E.	MES/4th Grade	8/17/25
Pavone, Brooke N.	JMS/Intervention Spec-DL	8/17/25

Stewart, Justina F.	NMS/8 SS-DL	8/17/25
Swaine, Matthew B.	TBD/Adaptive PE (new hire)	5/17/25
Teets, Rachel L.	TBD/TBD (K-5) (new hire)	5/29/25
Washington, Ryan D.	NMS/Principal	7/31/25
White, Jessica R.	WFES/Physical therapist	8/17/25
Yao, Angie	FMS/TESOL	8/17/25

The following person is resigning his teaching contract to accept an administrative contract:

Durban, Zachary J.	WHS/Interv Spec-DL 50%	7/31/25
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Subject : 2. Resignations - Retirement

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : I. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE

Type :

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date</u>
Ashworth, Tamra A.	HES/4th Grade	6/30/25
Galvin, Christine L.	DSC/Director Career Tech	12/31/25
Kennedy, Edward E.	DSC/Coordinator ELD	7/31/25
Parks, Michelle L.	FMS/8 LA	6/30/25

Subject : 3. Resignations - Supplemental

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : I. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE

Type : Action

Public Content

<u>Location/Position</u>	<u>Name</u>	<u>Effective Date</u>
<u>Pleasant View Middle School</u>		
Boys' Track Coach	Cook, Bryan D.	5/27/25
Girls' Track Coach	Doerfler, Joel F.	5/27/25

Subject : 4. Resignations - Extended Days

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : I. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE

Type : Action

Public Content

<u>Location/Position</u>	<u>Name</u>	<u>Effective Date</u>
<u>Pleasant View Middle School</u>		
Math Department Leader	Miller, Charise M.	6/6/25

Subject : 5. Resignations - Substitutes

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : I. ITEMS FOR ACTION - CERTIFICATED AND ADMINISTRATIVE RESIGNATIONS - KELLI MARTINDALE

Type : Action

Public Content

<u>Name</u>	<u>Effective Date</u>
Catozza Gatti, Judith M.	5/27/25

J. ITEMS FOR ACTION - ADMINISTRATIVE EMPLOYMENT - KELLI MARTINDALE

Subject : 1. Appointments

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : J. ITEMS FOR ACTION - ADMINISTRATIVE EMPLOYMENT - KELLI MARTINDALE

Type : Action

Recommended Action : In accordance with the provisions of Section 3319.07 of the Ohio Revised Code, the following administrators are nominated for the position as indicated, to be paid in accordance with the salary schedule adopted by the South-Western City Schools Board of Education. This employment is contingent upon: 1) receipt by the Board of licensure and certifications applicable to the position; 2) receipt and final administrative review of materials verifying that information provided by teacher on their employment application; and 3) a report from BCI that has results complying with the provisions of ORC 3319.31 and 3319.39.

Public Content

DUNHAM, KAYTLIN V.- It is recommended that Ms. Dunham be granted a two-year 28-day contract as Administrative Assistant to the Superintendent at the District Service Center effective June 23, 2025 and that she be placed on the Administrative Salary Schedule SU2 at the prorated amount of \$6,758.77 (28/260 days).

DURBAN, ZACHARY J.- It is recommended that Mr. Durban be granted a two-year contract as Assistant Principal at Franklin Heights High School effective July 7, 2025 and that he be placed on the Administrative Salary Schedule APHS at \$105,700.00 (225 days).

HOLMES, ALISON C. - It is recommended that Ms. Holmes be granted a two-year contract as Assistant Principal at Beulah Park Middle School effective July 28, 2025 and that she be placed on the Administrative Salary Schedule, APMC, at \$94,410.00 (210 days).

THOMPSON, TARA J. - It is recommended that Ms. Thompson be granted a two-year contract as Principal at Grove City High School effective July 14, 2025 and that she be placed on the Administrative Salary Schedule, PRHS, at \$139,180.00 (230 days).

K. ITEMS FOR ACTION - CERTIFICATED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE

Subject :	1. Request for Leave of Absence for SWEA President and Vice-President
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	K. ITEMS FOR ACTION - CERTIFICATED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type :	Action
Recommended Action :	The following persons have requested a 50% time leave of absence for Association business during the 2025-2026 school year, in accordance with Article V, Section 502, of the SWEA Collective Bargaining Agreement. It is recommended that this leave be granted and that the Board authorizes the Treasurer to continue their salary and benefits at the regular 100% rate and invoice SWEA for the 50% salary and benefit cost.

Public Content

Name Location/Position

Amber Noonan - SWEA President PVMS - 7 SC

Amber Clark - SWEA Vice-President FHHS/Intervention Spec-DL 50%

Subject :	2. Request for Reinstatement from Leave of Absence
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	K. ITEMS FOR ACTION - CERTIFICATED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE

Type :

Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date</u> <u>of Reinstatement</u>
Brown, Malloreë A.	FES/Interv Spec	5/27/25
Hilditch, Brynn L.	WHS/Math	5/29/25

Subject :

3. Jury Duty

Meeting :

Jun 9, 2025 - Regular Board Meeting

Category :

K. ITEMS FOR ACTION - CERTIFICATED CHANGES
IN EMPLOYMENT STATUS - KELLI MARTINDALE

Type :

Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Date Jury Duty Commences</u>
Compton, Lisa P.	PSIS/5th Grade	6/2/25
Langford, Carla M.	NMS/Counselor	5/19/25
Ross, Nichole M.	HCIS/6th Grade	5/30/25

L. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Subject :

1. Regular

Meeting :

Jun 9, 2025 - Regular Board Meeting

Category :

L. ITEMS FOR ACTION - CERTIFICATED
EMPLOYMENTS - KELLI MARTINDALE

Type :

Action

Recommended Action :

In accordance with the provisions of Section 3319.07 of the Ohio Revised Code, the following teachers are nominated for a one-year contract effective as indicated, to be paid in accordance with the salary schedule adopted by the South-Western City Schools Board of Education at 100% unless otherwise indicated. This employment is contingent upon: 1) receipt by the Board of licensure and certifications applicable to the position; 2) receipt and final administrative review of materials verifying that information provided by teacher on

their employment application; and 3) a report from BCI that has results complying with the provisions of ORC 3319.31 and 3319.39.

Public Content

<u>Name</u>	<u>Salary</u>	<u>Start</u>	<u>Replacement For/</u>	<u>Location</u>
	<u>Code</u>	<u>Date</u>	<u>Assignment</u>	
Bodnar, Brian D.	C-0	8/18/25	Stewart/7/8 SS	NMS
Bushaw, Sara L.	C-0	8/18/25	Gomez/TESOL	SES
Carruthers, Olivia A.	C-0	8/18/25	Swartout/Music	FES/EFES
Denino, Nicholas S.	C-1	8/18/25	Linn/Vocal Music	BPMS/PSIS
Fecher, Ashley C.	E-7	8/18/25	TBD/Pre School Sp Ed	TBD
Forgione, Jessica J.	E-10	8/18/25	Smith/Phys Ed	FMS
Garcia, Rachel A.	C-0	8/18/25	Morrison/Art	HCIS
Gottfried, Hallie	C-0	8/18/25	Hutchins/Interv Spec	FMS
Little, Amber N.	C-0	8/18/25	Blackstone/7 MA	FMS
Schmitt, Shelby M.	E-2	8/18/25	Pavone/Interv Spec	JMS
Smith, Shelby A.	E-3	8/7/25	Langford/Counselor	NMS
Ursem, Maya	C-0	8/18/25	Berry/8LA	JMS
Wilging, Natalie S.	C-3	8/18/25	TBD/PS Sp Ed	Districtwide

Subject : 2. Supplemental Contract Recommendation for Extended Time

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : L. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Type : Action

Recommended Action : The following persons have been nominated for a supplemental contract assignment for the 2025-2026 school year. In accordance with Section 3319.08 of the Ohio Revised Code, it is necessary that the Board formally employ and grant a supplemental contract to these persons, to be paid in accordance with the extended time and current adopted schedules.

Public Content

Location/Position/Name Days Extended Time Ratio

FINLAND MIDDLE SCHOOL

Department Leader - Special Education

Jacoby, Kayann N. 4 days

NORTON MIDDLE SCHOOL

Counselor

Smith, Shelby A. 10 days 1.06

Subject : 3. Supplemental Contract Recommendations for Extra Duty

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : L. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Type : Action

Recommended Action : The following teachers have been nominated for supplemental contract assignments for the 2024-2025 and 2025-2026 school years. In accordance with Section 3319.08 of the Ohio Revised Code, it is necessary that the Board formally employ and grant supplemental contracts to these persons, to be paid in accordance with the current adopted salary schedule for supplemental duties. The Board of Educations obligation for these supplemental (Extra Duty) contracts is contingent upon the employee fulfilling the required certifications in the Board policy and State Board of Education Rules 3301-27-01 and 3301-27-02 and maintaining current certification in those areas.

File Attachments

[Extracurricular Contract Recommendations for Extra Duty 6.9.25.pdf \(95 KB\)](#)

Subject : 4. Volunteer Coaches

Meeting : Jun 9, 2025 - Regular Board Meeting

Category : L. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Type : Action

Recommended Action : It is recommended that the following volunteer coach be approved as indicated in accordance with the Board's volunteer policy for the 2024-2025 school year.

Public Content

Grove City High School
Pierce, Chadd J. - Track

Subject : 5. Substitute Teachers

Meeting : Jun 9, 2025 - Regular Board Meeting
Category : L. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE
Type : Action
Recommended Action : In accordance with provisions of Section 3319.10 of the Ohio Revised Code, the following person is nominated as a substitute teacher for the 2024-2025 school year, in accordance with the salary schedule for substitutes adopted by the South-Western City Schools Board of Education. This employment is contingent upon subsequent receipt by the Board of a report from BCII which complies with the provision of ORC 3319.31 and 3319.39(B)(3). *Denotes SWCS retiree

Public Content

Name

Ramirez Iturribarria, Sofia

Subject : 6. Home Instruction Teachers
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : L. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE
Type : Action
Recommended Action : It is recommended that the following persons be issued a supplemental contract for home instruction for the 2024-2025 school year, to be paid per Section 1603.03 of the SWEA Bargaining Agreement, time sheets to be submitted.

Public Content

Name

Dennis, Mark T.

Gratsch, Hannah M.

Jones, Courtney C.

Kent, Tyler N.

Walker, Ashton T.

Subject : 7. Summer School Instructors
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : L. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE

Type :

Action

Recommended Action :

It is recommended that the following persons be approved for a supplemental contract as 2025 Summer School Instructors as indicated, to be paid per Section 1603.03 of the SWEA Bargaining Agreement, time sheets to be submitted. This is funded through the general fund unless otherwise indicated.

Public Content

Central Crossing High School

Instructors

Blythe, Melissa S.	Intervention Specialist
Bocook, Abigail D.	English
Conti, Elizabeth A.	English
Crisafulli, Nicole L.	Teacher
Gifford, Alex D.	Math
Hohman, Neil M.	Intervention Specialist
Krivicich, Elyssa B.	Science
Miller, Katie L.	Intervention Specialist
Puhl, James M.	Social Studies
Schaner, Megan E.	Math
Breithaupt, Allison A.	Substitute
Swank-Kavanaugh, Kimberly D.	Substitute

Franklin Heights High School

Instructors

Duncan, Jessica G.	English
Fenner, Cory M.	Teacher
Fish, Eric R.	Social Studies
George, Carolyn R.	Intervention Specialist
Hamilton, Maria D.	Math
Quickert, Aiden M.	TESOL
Roth, Jane P.	Math
Spears, Molly E.	ELA
Thomas, Carrington K.	Intervention Specialist
Walter, Leah D.	Science
Montoney, Connie L.	Teacher (Paid through Title I funds)
Wittekind, Emily V.	Teacher (Paid through Title I funds)
Mann, Shelly S.	Substitute English
Thomas, Ronald K.	Substitute InterventionSpec
Chamberlin, Adam W.	Substitute Social Studies

Westland High School

Instructors

Adkins, Caroline G.	Science
Beeba, Theodore A.	Math

Bowsher, Hunter W.	Social Studies
Brindley, Kassidy A.	Intervention Specialist
Clay, Caleb A.	Intervention Specialist
Herschler, Samantha J.	EL
Keck, Kevin G.	Intervention Specialist
Nelson, Shaela A.	English
Short, Jenny M.	Intervention Specialist
White, Megan E.	Intervention Specialist

Physical Education and Health

Fitzgerald, Tyler M.	Physical Education (CCHS)
Pitro, Timothy M.	Physical Education (WHS, CCHS)
Ramirez, Jamie M.	Health (WHS, CCHS)

Subject :	8. Elementary K-4 Extended Learning Nurse
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	L. ITEMS FOR ACTION - CERTIFICATED EMPLOYMENTS - KELLI MARTINDALE
Type :	Action
Recommended Action :	The following person is recommended for a supplemental contract during the 2025 summer for Elementary K-4 Extended Learning Opportunity as a nurse for a student. She will be paid per Section 1603.03 of the SWEA Bargaining Agreement, time sheets to be submitted.

Public Content

Name

Dimel, Kimberly D.

M. ITEMS FOR ACTION - CLASSIFIED RESIGNATIONS - KELLI MARTINDALE

Subject : 1. Resignations - Regular
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : M. ITEMS FOR ACTION - CLASSIFIED RESIGNATIONS - KELLI MARTINDALE
Type : Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date</u>
Flowers, Dinztrial L.	FHHS/Hall Monitor	5/9/25
Linnabary, Martha A.	WFES/Cook	6/4/25
Ranalli, Patrick J.	FMS/ISR Aide	7/30/25
Wallace, Jacqueline K.	MES/Secretary II	6/30/25

The following person is resigning her current position to accept a position as administrative assistant:

Dunham, Kaytlin V.	PVMS/Secy II	6/20/25
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Subject : 2. Resignations - Retirement
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : M. ITEMS FOR ACTION - CLASSIFIED RESIGNATIONS - KELLI MARTINDALE
Type :

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Effective Date</u>
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The following person wishes to change her retirement date from June 30, 2025, as

previously approved to the following:

Murray, Claudia J.	WHS/Custodian	5/30/25
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Subject : 3. Resignations - Auxiliary
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : M. ITEMS FOR ACTION - CLASSIFIED RESIGNATIONS - KELLI MARTINDALE
Type : Action

Public Content

<u>Location/Position</u>	<u>Name</u>	<u>Effective Date</u>
St. Cecilia/School Nurse	Hill, Delaney A.	6/30/25

Subject :	4. Disability Retirement
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	M. ITEMS FOR ACTION - CLASSIFIED RESIGNATIONS - KELLI MARTINDALE
Type :	Action

Public Content

Weber, Ty A. - We have been notified by School Employees Retirement System of Ohio that Mr. Weber, Maintenance I at the District Service Center, has been approved for disability retirement effective May 1, 2025.

N. ITEMS FOR ACTION - CLASSIFIED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE

Subject :	1. Request for Leave of Absence
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	N. ITEMS FOR ACTION - CLASSIFIED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type :	Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Reason</u>	<u>Effective Date of Leave</u>
Hartley, Laura L.	TRANS/Bus Driver	Family Responsibility	5/2/25 through 6/4 /25

Subject :	2. Jury Duty
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	N. ITEMS FOR ACTION - CLASSIFIED CHANGES IN EMPLOYMENT STATUS - KELLI MARTINDALE
Type :	Action

Public Content

<u>Name</u>	<u>Location/Position</u>	<u>Date Jury Duty Commences</u>
Scott, Karen S.	DSC/DSC Secretary	6/9/25

O. ITEMS FOR ACTION - CLASSIFIED EMPLOYMENTS - KELLI MARTINDALE

Subject :	1. Personnel Appointments
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	O. ITEMS FOR ACTION - CLASSIFIED EMPLOYMENTS - KELLI MARTINDALE
Type :	Action

Public Content

<u>Name</u>	<u>Position</u>	<u>Salary Per Hour/</u> <u>Hours</u>	<u>Effective Date</u> <u>Term of Employment</u>	<u>Location</u>
Ford, Dalton E.	Main I	\$25.07/8	5/20/25 for 12 months	DSC
LeFors, Maurice C.	Main I	\$26.10/8	5/27/25 for 12 months	DSC
Westlake, John R.	Custodian	\$22.94/8	5/12/25 for 12 months	BCES

Subject :	2. Student Enrollment Center Summer Help
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	O. ITEMS FOR ACTION - CLASSIFIED EMPLOYMENTS - KELLI MARTINDALE
Type :	Action

Recommended Action :	The following persons are recommended for 2025 summer help at the Student Enrollment Center as indicated. They will be paid per Section 802 of the OAPSE Bargaining Agreement, time sheets to be submitted.
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Public Content

Names

Birt, Janet M.

Clark, Lorianne

Cramer, Sky M.

Frazier-Jordan, Lana D.

Henriquez, Selsa M.

Ho-Todd, Heather M.

Taylor, Samantha J.

Subject :

3. Summer Casual Labor

Meeting :

Jun 9, 2025 - Regular Board Meeting

Category :

O. ITEMS FOR ACTION - CLASSIFIED
EMPLOYMENTS - KELLI MARTINDALE

Type :

Action

Recommended Action :

The following classified personnel are recommended for casual summer work effective June 4, 2025. They will be paid per Section 803 of the OAPSE Bargaining Agreement, time sheets to be submitted.

Public Content

Painters

Farrell, Regina M.

McDonald, Tricia L.

Miller, Theresa L.

Moreno, Samantha C.

Peters, Theresa M.

Grounds

Belcher, Tessa N.

Hall, Dennis K.

Walls, Craig A.

Wood, Jason P.

Computer Cleaners

Christy, Deborah L.

Papamihail, Meshell L.

Raines, Brianna M.

Taylor, Dawn A.

Transportation

Beverly, Julie A.

Byrum, Jodie L.

Cornell, Lisa M.

Gillispie, Pamela H.

McNew, Jesse J.

Morgan, James L.

Teacher, Latonya L.

Varney, Loretta

Custodial

Skinner, Autumn D.

Subject :	4. Summer School Bus Drivers and Bus Aides
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	O. ITEMS FOR ACTION - CLASSIFIED EMPLOYMENTS - KELLI MARTINDALE
Type :	Action
Recommended Action :	The following persons are recommended for 2025 summer school for the position indicated. They will be paid per Section 802 of the OAPSE Bargaining Agreement, time sheets to be submitted.

Public Content

Bus Drivers

Hastrich, James L.

Wolfe, Samuel A.

Bus Aide

Sliker, June Claire

Subject : 5. Classified Substitutes
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : O. ITEMS FOR ACTION - CLASSIFIED
EMPLOYMENTS - KELLI MARTINDALE
Type : Action
Recommended Action : It is recommended that the following persons be approved for "on call" work on an hourly basis in the positions indicated, effective July 1, 2024 through June 30, 2025. They will be paid the hourly rate indicated, time sheets to be submitted. This employment is contingent upon subsequent receipt by the Board of a report from BCI, which complies with the provisions of ORC 3319.31 and 3319.39(B)(3). It is understood that all requirements for operation of a school bus in the State of Ohio must be met before substitute bus drivers can be called to work.

Public Content

Substitute Bus Driver - \$20.50 per hour (*SWCS Retiree - \$24.18 per hour)

Dulaney, Michelle R.

Osman, Diriye M.

Palmer, Darnisha J.

Substitute Cooks - \$16.00 per hour (*SWCS Retiree - \$18.11 per hour)

Smarr, Anita F.

Subject : 6. Permanent Appointment Recommendations
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : O. ITEMS FOR ACTION - CLASSIFIED
EMPLOYMENTS - KELLI MARTINDALE
Type : Action
Recommended Action : The following employees have successfully completed their probationary period and are recommended for permanent employment on the effective date shown:

Public Content

<u>Name</u>	<u>Position</u>	<u>Date</u>	<u>Location</u>
Alwood, Krista B.	Asmt Aide	8/19/25	PLES
Carreker, Markeysha L.	Sp Ed Aide (1/1)	8/19/25	HCIS
Harr, Scott R.	Bus Driver	8/26/25	TRANS
Martinez Licon, Anie E.	Bus Driver	8/15/25	TRANS

McNew, Angela M.	Bus Aide	8/22/25	TRANS
Murillo, Alexis	Sp Ed Aide (1/1)	8/21/25	BPMS
Ortega, Alejandra	Bilingual Asst.	8/19/25	WHS

P. ITEM FOR ACTION - AUTHORIZATION TO DIRECT THE TREASURER TO ISSUE A PUBLIC NOTICE - KELLI MARTINDALE

Subject :	1. Authorization to Direct the Treasurer to Issue a Public Notice
Meeting :	Jun 9, 2025 - Regular Board Meeting
Category :	P. ITEM FOR ACTION - AUTHORIZATION TO DIRECT THE TREASURER TO ISSUE A PUBLIC NOTICE - KELLI MARTINDALE
Type :	Action
Recommended Action :	It is recommended that the Board of Education authorize and direct the Treasurer to place a notice in the Columbus Dispatch no later than (date to be determined) which reads substantially as follows:

Public Content

The South Western City Schools Board of Education hereby gives public notice in accordance with Section 3309.345 of the Ohio Revised Code that the following employees, currently employed in the positions indicated, will be retired and seeking re-employment with the Board in the same position following their service retirement.

Bradley Michael Smith - Bus Driver

William A. Rogers - Bus Driver

Christine L. Galvin - Director Career Tech

Edward E. Kennedy - Coordinator ELD

The Board of Education will hold a public meeting on the issue of re-employing the above-named persons at a meeting to be held on (date to be determined) at the South-Western Career Academy, 4750 Big Run South Rd., Grove City, Ohio.

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

Q. PUBLIC PARTICIPATION RELATIVE TO NON-AGENDA ITEMS

R. ITEMS FOR DISCUSSION

Subject :	1. Board Items
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Meeting : Jun 9, 2025 - Regular Board Meeting
Category : R. ITEMS FOR DISCUSSION
Type : Discussion

S. EXECUTIVE SESSION

Subject : 1. Executive Session
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : S. EXECUTIVE SESSION
Type : Action
Recommended Action : It is recommended that the Board of Education adjourn to Executive Session according to Policy 0166 to conference with an attorney regarding pending or imminent court action; and to prepare for, conduct or review negotiations or bargaining sessions with public employees.

Public Content

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

Adjourned to Executive Session at _____ p.m.

Reconvened to Board Meeting at _____ p.m.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

T. ADJOURNMENT

Subject : 1. Adjournment
Meeting : Jun 9, 2025 - Regular Board Meeting
Category : T. ADJOURNMENT
Type : Action
Recommended Action : It is recommended that the Board of Education meeting be adjourned.

Public Content

Moved by _____. Seconded by _____.

Roll Call: Mrs. D'Angelo Steele ____, Ms. Liskany ____, Ms. Martindale ____, Mrs. Peterson ____, Mr. Boso ____.

Meeting adjourned at _____ p.m.